



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE DISTRICT HEALTH & FAMILY WELFARE SAMITI
11, DR. P. K. BANERJEE ROAD, LICHUBAGAN, HOWRAH - 711101**

Memo No: C.MOH/8A/US/How/850/23

Date: 18/04/23

ORDER

In reference to the Recruitment Notice No: DHFWS/HOW/1579 Dated 29.06.20:2, the following candidates are selected by the District Level Selection Committee, Howrah on the basis of choice-based counselling session held on 18.04.2023 vide Memo No: DHFWS/HOW/803/2023 dated 10.04.2023. They are hereby offered engagement as **Block Data Manager** at Block Public Health Unit under XV Finance Commission - Health Grant on contractual basis at a monthly consolidated remuneration of Rs. 22,000/- (Rupees twenty-two thousand only) per month.

SL.	Application No.	Applicant Name	Category	Address	Place of Posting
1	NRH/AP/02014	AMIT KUMAR PARIA	UR	VILL-JALI BISHNUPUR, POST OFFICE:- PAIK BHERI, BLOCK/ MUNICIPALITY:- BHAGWANPUR-1, DISTRICT:- PURBA MEDINIPUR, PIN CODE:- 721601	3PHU, Kamalpur RH, Jhyampur-I

The candidate is hereby engaged as per the terms and condition mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 20:2 Pijus Patra Vs the State of West Bengal.
2. The engagement is made purely on contract basis till 2025-26 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactory performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he/she joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up his/her work without covering 1 (One) month's notice period his/her remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of himself/herself at the time of joining the position. (Format enclosed)
10. He/She is hereby directed to report for joining in the designated position to the Chief Medical Officer of Health within 28.04.2023 without fail.
11. The order of engagement will stand cancelled if the candidate fails to join within the stipulated period from the date of issuance of this order.

Chief Medical Officer of Health & Secretary
DH&FWS, Howrah

Enclosure: as stated

Memo No: C.MOH/8A/US/How/850/1/18/23

Date: 18/04/23

Copy forwarded for kind information and taking necessary action to:

1. The Executive Director, WBSH&FWS, Deptt. of Health & Family Welfare, Govt of WB
2. The AMD (NHM), Deptt. of Health & Family Welfare, Govt of WB
3. The District Magistrate & Chairperson, DLSC, Howrah.
4. The ADM (G), Howrah
5. The PO-I (NHM), Deptt. of Health & Family Welfare, Govt of WB
6. The OC-Health, Howrah
7. The Dy CMOH-I/II/III/IV/DMCHO, Howrah
8. The ACMOH (PH&FW-cum-DTO / Sadar/Uluberia), Howrah
9. The Accounts Officer, CMOH Office, Howrah
10. The BMOH, RH/BPHC
11. Sri..... - for compliance
12. The DPMU, Howrah

Chief Medical Officer of Health &
DH&FWS,